



## REGULAR COUNCIL MEETING AGENDA

Tuesday, April 11, 2023, 7:00 pm

Meeting to be held in Council Chambers, Municipal Building, 56 Douglas Street.

Participation via electronic means is an option and can be arranged by contacting the Clerk's Office in advance by phone ((506) 372-3230) or email (info@salisbury.nb.ca).

Meeting participants, be advised that the meeting is to be recorded for public access/broadcast.

Public presenters who pre-register seven (7) calendar days in advance of the meeting will be given five (5) timed minutes for their presentation at the location of the provided podium.

Public presenters who do not pre-register will be given two (2) timed minutes.

- 
1. CALL TO ORDER
  2. ADOPTION OF AGENDA
  3. CONFLICT OF INTEREST DECLARATIONS
  4. ADOPTION OF MINUTES
    1. Regular Council Meeting - March 13, 2023
    2. Committee of the Whole Meeting - March 27, 2023
  5. CONSENT AGENDA
    1. Plan 360 - Development & Building Permit List - Mar. 2023
  6. PUBLIC AND ADMINISTRATIVE PRESENTATIONS
  7. REPORTS AND RECOMMENDATIONS FROM COMMITTEES AND PRIVATE MEETINGS
    1. Recommendations - Closed Sessions - February 13, 2023, and March 13, 2023
    2. Recommendations - Committee of the Whole Meetings - February 27, 2023, and March 27, 2023
  8. REPORTS FROM ADMINISTRATION
    1. Appointment of Volunteer Award Committee
    2. Award of RFQ SALS2023-06 - Half-Tonne Truck

3. Award of RFQ SALS2023-07 - Asphalt Patching
4. Approval of CCBF Application - Design Services, Salisbury Fire Rescue Station
5. Award of RFP SALS2023-01 - Professional Services, Fire Station
6. Grant Requests
7. RCMP Collective Agreement – Retroactive Cost Impact
9. BY-LAWS
  1. 1st and 2nd Readings - Culvert By-Law
  2. 1st and 2nd Readings - Sewer Collections By-Law
  3. 1st and 2nd Readings - Building By-Law
10. CLOSED SESSION - Financial/Contractual (68(1)(c) Local Governance Act), Land (68(1)(d) Local Governance Act), Legal (68(1)(f) Local Governance Act), Personnel (68(1)(j) Local Governance Act)
11. MAYOR AND COUNCILLORS' STATEMENTS/INQUIRIES
12. NOTICES OF MOTIONS AND RESOLUTIONS
13. ADJOURNMENT