REGULAR COUNCIL MEETING
AGENDA

Tuesday, October 13, 2026, 7:00 PM

Meeting to be held in Council Chambers, Municipal Building, 56 Douglas Street.

Participation via electronic means is an option and can be arranged by contacting the Clerk's Office in advance by phone ((506) 372-3230) or email (info@salisburynb.ca).

Meeting participants, be advised that the meeting is to be recorded for public access/broadcast.

Public presenters who pre-register seven (7) calendar days in advance of the meeting will be given five (5) timed minutes for their presentation at the location of the provided podium.

Public presenters who do not pre-register will be given two (2) timed minutes.

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1. CALL TO ORDER
2. ADOPTION OF AGENDA
3. CONFLICT OF INTEREST DECLARATIONS
4. ADOPTION OF MINUTES
   - 4.1 Regular Council Meeting - August 10, 2026
   - 4.2 Special Council Meeting - September 21, 2026
   - 4.3 Special Council Meeting - September 28, 2026
   - 4.4 Committee of the Whole Meeting - September 28, 2026
5. CONSENT AGENDA
   - 5.1 GNB Social Development - Age-Friendly Community Recognition Program
   - 5.2 Southeast Regional Service Commission
     - 5.2.a Plan360 Development Activity Report - July 2026
     - 5.2.b Plan360 Development Activity Report - August 2026
   - 5.3 GNB - NB Procurement - Letter from Premier Holt
   - 5.4 Friends Foundation (The Moncton Hospital) - 2025-2026 Impact Report
   - 5.5 Golf Fore the Girls - Donation - Thank You Letter

5.6 Pine Hill Cemetery Ltd. - Annual Grant - Thank You Letter

5.7 SRS - Town of Salisbury Bursary - Thank You Card

5.8 J. Gallant - Thank You Card

5.9 Salisbury City Council, UK - Global Voices Project - Video Message Request

6. PUBLIC AND ADMINISTRATIVE PRESENTATIONS

6.1 Presentation - Hospice NB - Bonnie MacFadyen, CEO

6.2 Presentation - People for Animal Well-Being (PAW) - Stacy Couturier, Director of Development

6.3 Presentation - Food for All NB - Jill Van Horne, Executive Director

6.4 Presentation - Horizon Health Data - Jenna Roddick, Data Project Coordinator

6.5 Presentation - Regional Transportation - Southeast Regional Service Commission - Marc Landry, Director, Regional Projects

7. REPORTS AND RECOMMENDATIONS FROM COMMITTEES AND PRIVATE MEETINGS

7.1 Recommendation from Committee of the Whole - September 28, 2026

7.2 Recommendation from Closed Meeting - August 10, 2026

8. REPORTS FROM ADMINISTRATION

8.1 Assent of Public (Existing) Street - Douglas Street

8.2 Family Cemetery Request - Grub Road

9. BY-LAWS

9.1 First and Second Readings, By-law No. 21, a By-law Respecting the Operation of Retail Businesses in the Municipality of Salisbury (Sunday Shopping)

9.2 First and Second Readings, Amendments to By-laws No. 16, Town of Salisbury Municipal Plan, and No. 17, Town of Salisbury Zoning By-law, re: Rezoning PIDs 01089606 and 70568167 (Sunrise Ave., Twilight Ave.)

10. MAYOR AND COUNCILLORS' STATEMENTS/INQUIRIES

11. NOTICES OF MOTIONS AND RESOLUTIONS

11.1 Regional Dispatch Agreement - Renewal

11.2 Appointment of Members to Library Board

12. ADJOURNMENT